

**GULF FRONT LAGOON ASSN / TARPON CLUB ASSN**  
**BOARD OF DIRECTORS**  
**ORGANIZATIONAL MEETING**

**NOTICE** is hereby given that the Board of Directors is holding an Organizational Meeting at the following DATE, TIME, and LOCATION:

- **DATE / TIME:**        **Tuesday, November 18, 2025 at 6:00 PM**
- **LOCATION:**         **The Tarpon Club**  
                             **500 S. Florida Avenue**  
                             **Tarpon Springs, FL 34689**

**AGENDA**

1. **Call to Order**
2. **Appoint Chairperson of the Meeting**
3. **Appoint Officer Positions**
  - (1) President; (2) Vice President; (3) Treasurer; (4) Secretary
4. **Adjournment**

**ALL OWNERS ARE WELCOME TO ATTEND**

**BY ORDER OF THE BOARD OF DIRECTORS**  
**MAGDA HATKA, LCAM**